



**WATFORD  
BOROUGH  
COUNCIL**

# **LICENSING COMMITTEE**

**26 June 2017**

**7.30 pm**

**Town Hall, Watford**

**Contact**

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# Committee Membership

Councillor J Fahmy (Chair)

Councillor A Dychton (Vice-Chair)

Councillors K Crout, S Bolton, J Connal, K Hastrick, M Hofman, P Jeffree, Ahsan Khan, B Mauthoor, M Mills, M Parker, G Saffery, D Scudder and R Smith

## Agenda

### Part A - Open to the Public

1. **Apologies for absence/committee membership**
2. **Disclosure of interests (if any)**
3. **Minutes**

The [minutes](#) of the meeting held on 15 March 2017 to be submitted and signed.

4. **Food Law Enforcement Service Plan 2017-18 (Pages 3 - 26)**

Report of the Head of Community and Environmental Services.

The Committee is asked to approve the Food Safety Law Enforcement Plan - subject to any amendments by members.